

(67)

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(Passed on this 12th day of Jan, 2005)

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The proclamation is also issued and the application is not resolved. The Revenue Inspector, Akola has given his report dated 15.11.04. The report, dated 15.11.04, has given the following resolution no. 7, dated 10.10.2004 is in record.

4. The Revenue Inspector of Land Records, Akola has demonstrated the land as per approval and submitted the copy of the same in record. As per the report, the applicant has furnished the required documents and the same has been referred to the Survey of India for their approval. The Survey of India has approved the same on 31.12.2004. It has also been the order that the land is suitable for residential purposes.

5. Taking into account the above facts, the Revenue Inspector, Akola has issued a notice to the applicant to submit the application to the Revenue Inspector, Akola for the purpose of the application to convert the agricultural land into residential use. The Revenue Inspector, Akola has also issued a notice to the applicant to submit the application to the Revenue Inspector, Akola for the purpose of the application to convert the agricultural land into residential use.

1) The applicant should use the land only for the purpose for which the permission is granted i.e. for residential purposes.

2) The applicant should not use the land for any other purpose except for the purpose for which the permission is granted.

3) The applicant should not use the land for any other purpose except for the purpose for which the permission is granted. The applicant should also not use the land for any other purpose except for the purpose for which the permission is granted. The applicant should also not use the land for any other purpose except for the purpose for which the permission is granted.



4. The applicant shall show the H.A. and of the land within one year & communicate to this office and to the Registrar, when the date of receipt of the H.A. is received within three months of the date of receipt of the H.A. from such day, otherwise the permission shall be cancelled.

5. As per paragraph 4 mentioned plan passed by the Asst. Director of Town Planning, shall the applicant shall be held to maintain the demarcation in situ. Interference and encroachment shall shift the electric line at road as per specification, price affecting the electric line affected plots shall be not be disposed. On this count the applicant has had filed an Affidavit in record.



First as per specification and located over the
Grasshopper Hill Park, prior to the disposal of
the plots.

3. The land reserved in favor of the
shall be kept permanently open free from all ob-
for the public use and shall be used with care and
shall be kept with care and open.

1. The above information was obtained from the files of the
Department of the Interior, Bureau of Land Management, and is
being furnished to you for your information. It is not to be
distributed outside your agency without the approval of the
Bureau of Land Management. The information was obtained from
a report dated 10/10/66 and is being furnished to you for
your information. The information was obtained from a report
dated 10/10/66 and is being furnished to you for your
information. The information was obtained from a report dated
10/10/66 and is being furnished to you for your information.

20. It shall be lawful for the said several
persons, their or any of their heirs, assigns,
or any of them, to use, exercise, vend, or
sell the same in any part of the said

building... to the... it should be removed by the... expenditure will be...

11. The... Pr. 8018...

12. The... 6188.79... space...

13. The... 111) Also under...

14. The... 15) Also under...

16. The... 16) Also under...

17. The... 17) Also under...

18. The... 18) Also under...

19. The... 19) Also under...

20. The... 20) Also under...

21. The... 21) Also under...

22. The... 22) Also under...

23. The... 23) Also under...

24. The... 24) Also under...

25. The... 25) Also under...

26. The... 26) Also under...

27. The... 27) Also under...

28. The... 28) Also under...

29. The... 29) Also under...

Statement of the Honorable Earl Warren, Chairman of the Senate Select Committee on Assassinations, regarding the assassination of President John F. Kennedy, November 22, 1963, in Dallas, Texas. The following is a summary of the testimony given by Mr. Warren on November 24, 1963, in the Senate Chamber.

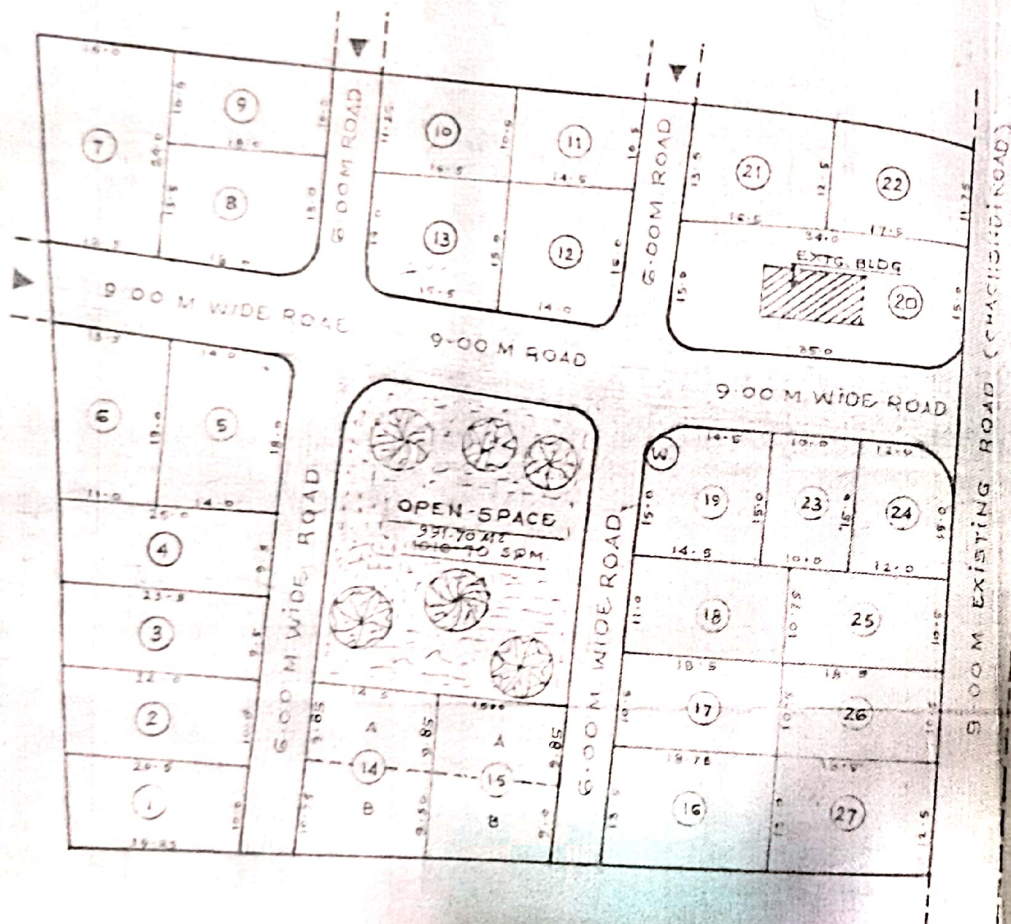
Mr. No. of the House of Representatives, Mr. Warren, Chairman of the Senate Select Committee on Assassinations, regarding the assassination of President John F. Kennedy, November 22, 1963, in Dallas, Texas. The following is a summary of the testimony given by Mr. Warren on November 24, 1963, in the Senate Chamber.

1.	100.00	100.00	100.00	100.00
2.	100.00	100.00	100.00	100.00
3.	100.00	100.00	100.00	100.00
4.	100.00	100.00	100.00	100.00
5.	100.00	100.00	100.00	100.00
6.	100.00	100.00	100.00	100.00
7.	100.00	100.00	100.00	100.00
8.	100.00	100.00	100.00	100.00
9.	100.00	100.00	100.00	100.00
10.	100.00	100.00	100.00	100.00
11.	100.00	100.00	100.00	100.00
12.	100.00	100.00	100.00	100.00
13.	100.00	100.00	100.00	100.00
14.	100.00	100.00	100.00	100.00
15.	100.00	100.00	100.00	100.00
16.	100.00	100.00	100.00	100.00
17.	100.00	100.00	100.00	100.00
18.	100.00	100.00	100.00	100.00
19.	100.00	100.00	100.00	100.00
20.	100.00	100.00	100.00	100.00
21.	100.00	100.00	100.00	100.00
22.	100.00	100.00	100.00	100.00
23.	100.00	100.00	100.00	100.00
24.	100.00	100.00	100.00	100.00
25.	100.00	100.00	100.00	100.00
26.	100.00	100.00	100.00	100.00
27.	100.00	100.00	100.00	100.00



Handwritten signature or initials.

(50)



SCALE 1:500

∴ PLOT INDEX :

PLOT NO	AREA OF PLOT IN SQM	PERCENT AREA	NET-TOTAL AREA OF PLOT IN SQM	AREA OF PLOT IN SQFT
1 ✓	198.75	---	198.75	1138.55
2 ✓	212.50	---	212.50	1286.50
3	210.12	---	210.12	1222.50
4	230.37	---	230.37	1478.72
5	252.00	3.14	240.86	2677.73
6	232.75	---	232.75	2664.49
7	330.00	---	330.00	3550.80
8	256.50	3.14	253.36	2726.19
9	184.50	---	184.50	1989.22
10	168.56	---	168.56	1813.70
11	152.25	---	152.25	1638.21
12	217.00	3.14	213.86	2301.13
13	224.75	3.14	221.61	2384.92
14A	142.82	---	142.82	1537.17
14B	146.81	---	146.81	1579.02
15A	147.75	---	147.75	1590.23
15B	134.75	---	134.75	1432.90
16	248.43	---	248.43	2673.10
17	194.25	---	194.25	2090.00
18	207.18	---	207.18	2194.60
19	217.50	3.14	214.36	2306.61
20	517.50	3.14	510.01	5487.71
21	214.50	---	214.50	2308.00
22	212.18	---	212.18	2283.00
23	150.00	---	150.00	1614.00
24	160.00	4.35	175.65	1897.50
25	196.56	---	196.56	2114.00
26	194.25	---	194.25	2090.00
27	235.87	---	235.87	2537.00

TOTAL - 6188.72 SQM

AREA - STATEMENT

- TOTAL AREA UNDER CONV --- 9900.00 SQM
- AREA UNDER RESIDENTIAL PLOTS --- 6188.79 SQM
- AREA UNDER OPEN SPACE $\frac{6188.79}{1014.70}$ 991.70 SQM
- AREA UNDER ROADS & CURVE --- 2719.51 SQM

Recommended for Final Approval
as extended by the Board of Directors
Subject to the approval of the Board of Directors
this Office has the honor to acknowledge the receipt of the same.

सतीत प्रकृतः
२२२३ दि. ३१/१२/१४
SITE PLAN

Assistant Director of
Town Planning Akola

SCALE: 1 INCH = 1000 FEET



OWNER'S SIGN

$x = 37.4$
 $x = 11.8$
 $x = 11.8$

ARCHITECT

SHABBIR HUSAIN
B. ARCH
KOTHADI BAZAR
AKOLA